





MDA/Blyton Park Rallycross Event Blyton Park, Sunday 27th March 2022

Official Entry Form

Driver Name		
Address		
Post code		
Telephone	Mobile	
Email Address		
MDA Membership Number		
Invited Club Name and Membership Number		
Vehicle Make/Model Engine CC		
Class Entered Championship Race No'		
Licence Numb	er Transponder Number	
Next of Kin details (Name and Telephone Number)		
	Tel	
	e General regulations of Motorsport UK (Incorporating the provisions of the Internationa of the FIA) and any Supplementary Regulations issued.	

ENTRY FORMS AND PAYMENT MUST BE RECEIVED BY 17th March 2022 Entry Fee £260.00 Or £230.00 for MDA Members

Entry forms to be emailed to entries@mini-cross.co.uk

Bank Transfers to be made to Minicross Driver's Association account Sort Code 60-17-28 Account Number 90255259 – make sure you note the payment date on this form and the account name if different to the entrant name.

Due to Covid-19 restrictions, entries MUST be made by email and payment made by Bank Transfer (BACS)

Cash/cheques ARE NOT ACCEPTABLE

** PLEASE ENSURE THAT YOU HAVE READ AND SIGNED THE DECLARATION ON THE BOTTOM OF THIS FORM AND ALL PARTS OF THE FORM ARE COMPLETED **

Indemnities Declarations & Undertakings by Entrants & Drivers

I declare that I have been given the opportunity to read the General Regulations of the Motorsport UK and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk. I understand that motor sport can be dangerous and accidents causing death, injury, disability and property damage can and do happen. I understand that these risks may give rise to my suffering personal injury or other loss and I acknowledge and accept these risks.

In consideration of the acceptance of this entry I agree that neither any one of or any combination of Motorsport UK and its associated clubs, the organisers, the track owners or other occupiers, the promoters and their respective officers, servants, representatives and agents (the "Parties") shall have any liability for loss or damage which may be sustained or incurred by me as a result of participation in the Event including but not limited to damage to property, economic loss, consequential loss or financial loss howsoever caused. Nothing in this clause is intended to or shall be deemed to exclude or limit liability for death or personal injury. To the fullest extent permitted by law I agree to indemnify and hold harmless each of the Parties in respect of any loss or damage whatsoever and howsoever arising from my participation in this event

To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

I undertake that at the time of the event to which this entry relates I shall have passed or am exempt from an ASN specified medical examination within the specified period. (H10.1.6)

I have read and fully understood the Regulations for Control of Drugs and Alcohol as contained in the Competitors' and Officials' Yearbook Regulations C1.1.7, D35.1, G15.1.4, H38 and have also fully familiarised myself with the information on the websites referred to (www.motorsportuk.org and www.ukad.org.uk and www.wada-ama.org) in particular the UK Anti Doping Rules which have been adopted by the Motorsport UK. Further, if I am counter-signing as the Parent or Guardian of a minor then in addition to the deemed consent to the testing of that minor (UKAD Code Art 5.7.2) I hereby confirm that I give such consent for the minor concerned to be so tested.

Age if Under 18

I hereby agree to abide by the Motorsport UK Safeguarding Policy and Guidelines and the National Sporting Code of Conduct.

I also agree to comply with all instructions relating to procedural changes due to Covid-a9 (Coronavirus)

Drivers signature :	Age if Under 18
If I am the parent/guardian/guarantor of the driver, I understand being carried out under the Supplementary Regulations issued for the supplementary regulations is a supplementary regulation of the driver. In the supplementary regulations is a supplementary regulation of the driver. In the supplementary regulations is a supplementary regulation of the driver. In the supplementary regulation is a supplementary regulation of the driver. In the supplementary regulation is a supplementary regulation of the driver. In the supplementary regulation is a supplementary regulation of the driver. In the supplementary regulation is a supplementary regulation of the driver. In the supplementary regulation is a supplementary regulation of the supplementary regulation is a supplementary regulation of the supplementary regulation of the supplementary regulation is a supplementary regulation of the supplementary regulation of th	3 1 3 1 1
As the parent/guardian/guarantor I confirm that I have acquainted any appropriate charges and fees pursuant to those Regulations (to by those regulations and submit myself without reserve to the conthereof). Further, I agree to pay as liquidated damages any fines in	nsequences resulting from the regulations (and any alteration
Parent/\Guardian signature :	
This entry is made with my consent. Parent/Guardian/Guarantor is age.	s deemed to be the Entrant where the driver is under 18 years of
Full name of Parent/Guardian/Guarantor	
Address	
Relationship to Driver	
D. I.	

PADDOCK SPACE IS LIMITED – IF YOU NEED SPACE FOR A LARGE VEHICLE OR AWNING PLEASE GIVE DETAILS TO HELP WITH THE **PADDOCK PLAN**