

# **BTRDA RALLYCROSS ENTRY FORM**

# MAY 12<sup>TH</sup>/13<sup>TH</sup> 2018 PEMBREY CIRCUIT

PLEASE COMPLETE ALL REQUIRED SECTIONS IN BLOCK CAPITALS

#### **2018 NOTES FOR COMPLETION**

- Please ensure that all information is completed, as if you do not do so, your entry will not be accepted.
- If submitting entry form electronically, please insert a "Digital Signature" or "X" in the required signature sections.
- Competitors are reminded that any entry not fully completed or not accompanied by the correct fee is <u>NOT</u> a valid entry.

### SECTION 1 – DRIVER DETAILS

| First Name:  |  | Surname:   |  |  |
|--|--|--|--|--|
| Address (1 <sup>st</sup> Line):  |  |  |  |  |
| Town:  | Postcode:  |  | Date of Birth: /////   |  |
| Club Memb No:  | Email:   |  |  |  |
| Home Phone:  | Work Phone:  |  | Mobile Phone:  |  |
| Licence No:  | Licence Grade:   |  | ASN:   |  |
| Is the Driver taking any prescribed medica   | tion or suffering from any con   | dition which should be   | e notified to the medical team?  |  |
| If Yes, Please give details -  |  |  |  |  |
| Next of Kin Name:  |  | Relationship to  | ) Driver:  |  |
| Home Phone:  | Mobile   | Phone:   |  |  |
| mentally fit and competent to take part in the event. I understand th<br>suffering personal injury or other loss and I acknowledge and accept<br>vehicle entered is suitable and roadworthy for the event having regard<br>this event as shall take place on roads as defined by the law. <b>4</b> _1 unders<br>vehicle, I may not take part unless I have declared such disability to th<br>of 18 years was countersigned by that person's parent/legal guardian/<br>during any procedure being carried out under the Supplementary Reg<br>Regulations, agree to pay any appropriate charges and fees pursuant<br>resulting from those Regulations (and any subsequent alteration there<br>is not present there must be a representative who must produce a wri<br>and the National Sporting Code of Conduct. <b>8</b> _1 Undertake that at the<br>read and fully understood the Procedure for Control of Drugs and A<br>(www.ukad.org.uk and www.wada-ama.org) in particular the UK Anti-<br>consent to the testing of that minor (Art 5.6.2) I hereby confirm that I<br>g the MSA and its associated clubs, the organisers, the land owners or<br>sustained or incurred by me as a result of participation in this event. N<br>and hold harmless each of the Parties in respect of any loss or damage | these risks. 2. To the best of my belief the driver(<br>to the course and the speeds which will be reache<br>stand that should I at the time of this event be suff<br>e ASN which has, following such declaration, issued<br>guarantor, whose full names and addresses have I<br>ulations issued for this event and the General Reg<br>to those Regulations (to include any appendices <sup>-</sup><br>of). Further, I agree to pay as liquidated damages a<br><i>ten and signed authorisation to so act from the Po</i><br>time of the event to which this entry relates I shal<br>lucohol as contained in the MSA Yearbook Regula<br>Doping Rules which have been adopted by the MI<br>view such consent for the minor concerned to be so<br>other occupiers, the promoters and their respectiv<br>lothing in this clause is intended to or shall be dee | s) possess (es) the standard of comp<br>ering from any disability whether per<br>d al icence which permits me to do so<br>been given. §, If I am the Parent/Gui<br>gulations of the MSA. As the Parent/<br>thereto) and hereby agree to be bo<br>ny fines imposed upon me up to the<br>arent/Guardian/Guarantor as approp<br>II have passed or am except from an<br>attions H39, D35.1, G15.1.4 and have<br>SA (as amended). Further, if I am co-<br>tested. <u>Indemnity</u> In consideration<br>e officers, servants, representatives<br>ared to exclude or limit liability for cr | betence necessary for an event of the type to which this ent<br>intered is covered by insurance as required by the law which<br>rmanent or temporary which is likely to affect prejudicially m<br>o. <u>S</u> . Any application form for a Licence which was signed by<br>ardian/Guarantor of the driver I understand that I shall have<br>Guardian/Guarantor I confirm that I have acquainted myself<br>und by those Regulations and submit myself without reserv<br>maxima set out in Part 3, Appendix 1. <u>Note:</u> Where the Paren<br>orizet. <u>Z</u> . I hereby agree to abide by the MSA child Protection<br>ASN specified medical examination within the specified peri<br>e also fully familiarised myself with the information on the<br>unter-signing as the Parent or Guardian of a minor then in an<br>of the acceptance of this entry I agree that neither any one of<br>and agents (the "Parties") shall have any liability for loss or | try relates and that the<br>is valid for such part of<br>y normal control of the<br>a person under the age<br>the right to be present<br>with the MSA General<br>e to the consequences<br><i>nt/Guardian/Guarantor</i><br><i>n</i> Policy and Guidelines<br>iod. (H10.1.6) <b>9</b> . I have<br>e web sites referred to<br>addition to the deemed<br>for any combination of<br>damage which may be |
| Driver Signature: Age if Under 18: Any indemnity and / o   | r declaration as described by the paragraphs above which is s  | signed by a person under the age of 18 shall   | be countersigned by that person's parents or guardian, whose full name a   | and address is given below.  |
| Name of Parent/Guardian:   |  | Signature of Parer   | <u>ıt/Guardian</u> :   |  |
| Address:   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## SECTION 2 – VEHICLE DETAILS

| Marque:                                   | Model:          |
|---|-----------------|
| Engine Size (cc):                         | Transponder No: |
| Competition Number: Racing Class/Classes: |                 |
| Team Name/Sponsors Info:                  |                 |

#### **SECTION 3 – ENTRANT DETAILS**

NB: This section is only to be completed if a valid Entrants Licence has been issued by your ASN. If no Entrant Licence is held then the Driver whose details have been entered in Section 1 will be automatically nominated as the Entrant in conjunction with MSA Regulation (H1.3).

| First Name:   |  | Surname:  |  |          |  |  |  |
|---|--|---|--|----------|--|--|--|
| Address:  |  |   |  |          |  |  |  |
| Postcode:   | Entra  | ant Signature:  |  |          |  |  |  |
| Home Phone:   | Work Phone:  |   | Mobile Phone:                                |          |  |  |  |
| Email Address:  |  |   |  |          |  |  |  |
| Entrant Licence Number:   | ASN:   |   |  |          |  |  |  |
| SECTION 4 – EVENT DETAILS   |  |   |  |          |  |  |  |
|   |  | & 13 <sup>th</sup> May 2018                             |  |          |  |  |  |
|   |  |   |  |          |  |  |  |
|   | y Entry £390.00  |   |  |          |  |  |  |
| Irish   | 2 Day entry £290.00  |   |  |          |  |  |  |
| Singl   | e Day entry £250.00  |   |  |          |  |  |  |
| Doub  | ole class 2 day £500.00  |   |  |          |  |  |  |
| SECTION 5 – MARSHALS FUND DETAILS   |  |   |  |          |  |  |  |
| Would you like to make a donation to the "Marshals Fund"? If "Yes", please state amount   |  |   |  |          |  |  |  |
| SECTION 6 – PAYMENT DETAILS   |  |   |  |          |  |  |  |
| <ol> <li>I wish to make payment for my race entries by t</li> <li>Cheque: (Cheques are to be made</li> <li>Bank Transfer: (Bank: Barclays, Act</li> <li>Credit/Debit Card: (If paying by ca</li> <li>Online Payment: (Tick box on right to be register</li> </ol> | the following payment n<br>payable to "BARC LTE<br>count Name: BARC LT<br>rd, please select from | nethod: (Please choose )<br>)")<br>D, Account Number: ( | 63502724, Sort Code: 2                       | 0-19-90) |  |  |  |
| Card Payment Options: (If paying by card only, p<br>• Option 1 – Payment to be taken 20 days befor  | please choose one from   |   |  |          |  |  |  |
| Card Type: Credit-  | Card Number:   |   |  |          |  |  |  |
| Start Date: / Expiry D  | ate: //  | Security Code   | <b>e:</b> (Last 3 digits on Signature Strip) |          |  |  |  |
| Name on Card:   | Card   | holders Signature:                                      |  |          |  |  |  |
|   |  |   |  |          |  |  |  |
| To submit a completed entry fo  | orm:   |   |  |          |  |  |  |
| Fax: 01264 882233   |  |   |  |          |  |  |  |
| Email: <u>dwheadon@barc.net</u>   |  |   |  |          |  |  |  |

Print & Post: BARC, Thruxton Racing Circuit, Andover, Hampshire. SP11 8PW